

# MONTHLY MEMBERSHIP PROGRESS REPORT

District 25 F

Results as of: 6/30/2026

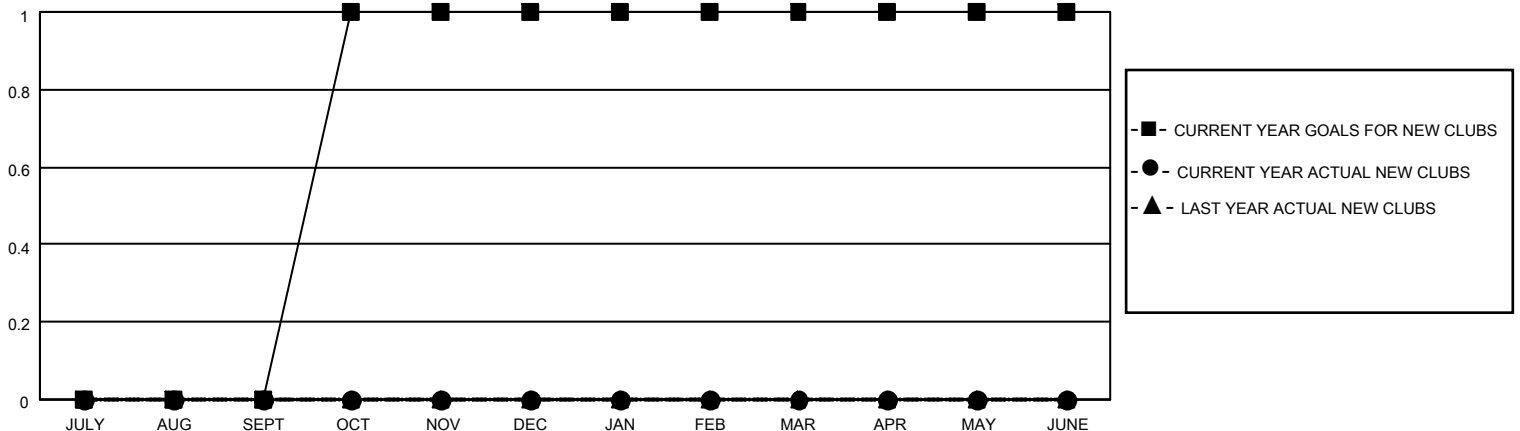
GMT:

LOCATION INDIANA

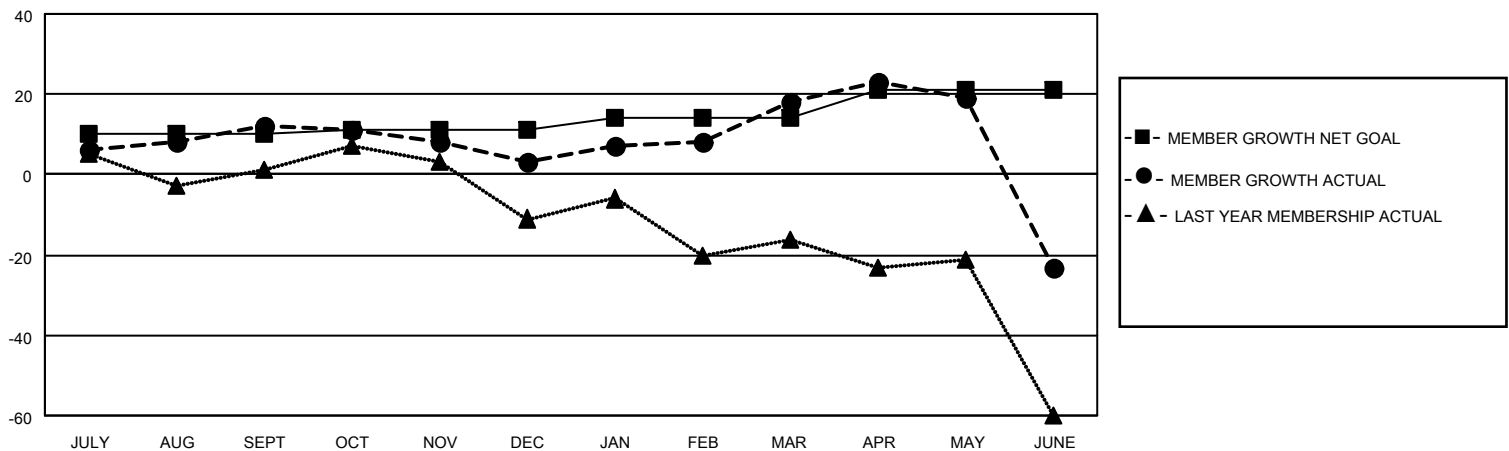
GMT CA

| Clubs                 |               |           |               | Members               |                        |                      |                                              |
|-----------------------|---------------|-----------|---------------|-----------------------|------------------------|----------------------|----------------------------------------------|
| RESULTS FOR 2025-2026 |               |           |               | RESULTS FOR 2025-2026 |                        |                      |                                              |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER               | MEMBER GROWTH NET GOAL | MEMBER GROWTH ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT         | 0             | 0         | 0             | JULY/AUG/SEPT         | 10                     | 37                   | 24                                           |
| OCT/NOV/DEC           | 1             | 0         | 0             | OCT/NOV/DEC           | 1                      | 23                   | 32                                           |
| JAN/FEB/MAR           | 0             | 0         | 0             | JAN/FEB/MAR           | 3                      | 30                   | 14                                           |
| APR/MAY/JUNE          | 0             | 0         | 2             | APR/MAY/JUNE          | 7                      | 24                   | 62                                           |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



DROPPED CLUBS: 2

25 CLUBS OF 51 ADDED 1 OR MORE NEW MEMBERS

## GENDER DISTRIBUTION

MALE 797 (67.37%)  
FEMALE 386 (32.63%)

## DROPPED MEMBERS

|                |            |
|----------------|------------|
| DECEASED       | 17         |
| CLUB CANCELLED | 13         |
| OTHER          | 101        |
| <b>TOTAL</b>   | <b>131</b> |

[CLICK HERE FOR CUMULATIVE MEMBERSHIP DATA](#)

|                                 |     |
|---------------------------------|-----|
| TOTAL FAMILY UNIT MEMBERS       | 262 |
| FAMILY MEMBERS PAYING HALF DUES | 132 |